| SITE INFORMATION | | 70 O.S. 2011 - Revised April 2023 |
|---|-----------------------|--|
| District | District Site Code | |
| LEA or COOP Sending S | School(s) | |
| Days Program Meets | Hours Program M | leets |
| Date of Visit | SDE Specialist | |
| STUDENT INFORMATION | | |
| Student Slots Available | Number of St | udents Enrolled |
| Number in Attendance Today | Dropouts to D | Oate |
| Number of: | | |
| IEP Students | | t IEP Rate |
| Pregnant/ParentingStudents | 504 St | udents |
| Concurrent Enrolled Students | CTE St | udents |
| Service Learning Students | Interns | ships/Job Shadowing |
| Employed Students | Students Receiving | g Work Study Credit |
| REQUIRED DOCUMENTS | | YES NO |
| A. District Wide Student Needs Assess | sment - Date Certifie | d: |
| B. Alternative Education Plan - Date C | ertified: | |
| C. Approved waiver for serving fewer than 10 students (if applicable) Date Approved Approval Year(s) | | |
| D. Approved Deregulation for Abbreviated Day (If applicable) | | |
| Date Approved Approval Year(s) | | |
| E. Copy(ies) of Memorandum of Under | rstanding between L | EA & sending school(s) |
| F. Copy(ies) of Authorization to Pay fo | rm from sending sch | nool(s) |
| G. Copy of District Calendar | | |
| SIGNATURES . | | |
| Final variant Committee Signature | Cignotus F | |
| Evaluation Committee Signature | Signature D | vare |
| Evaluation Committee Signature | Signature D | Date |
| Evaluation Committee Signature | | Date |



| CI | RITERIA 1 - Allow class sizes and student/teacher ratios which are conducive to effective learning for at-risk students. | YES NO |
|----|--|-------------------|
| A | A. List of names & grades of all students being served in the current year | |
| E | 3. List of teachers and subjects taught | |
| | | |
| C | RITERIA 2 - Incorporate appropriate structure, curriculum, interact reinforcement strategies designed to provide effective instruct | ion. |
| A | A. Reward systems and motivational strategies used to provide targeted supports to struggling students, such as a multi-tiered system of supports (MTSS) | YES NO |
| E | 3. Record keeping for attendance, course completion and behavior | |
| (| C. Intervention strategies and meeting agendas that reflect discussion of student progress | |
| [| D. Parent contact sheets with contact dates | |
| | | |
| C | RITERIA 3 - Include an intake and screening process to determine eligibility of students. | |
| | | YES NO |
| Å | A. Intake packets for 25% of current students (include signed and dated contracts for current year) | |
| E | 3. At-risk identification form on file for every student coded as an Alternative Education student in the WAVE student record system | |
| | | |
| C | RITERIA 4 -Demonstrate that teaching faculty are appropriately ce teachers. | rtified YES NO |
| A | A. Copy of instructor certification or approved teaching out certification form for all Alternative Education teachers. | |
| | | |



| С | RITERIA 5 - Demonstrate that teaching faculty have been selected or basis of a record of successful work with at-risk students, or personal educational factors that qualify them for work with at-risk | | |
|----|---|--------|----|
| | students. | YES | NO |
| P | a. Clearly defined professional development plan for Alternative Education teachers and support personnel (examples: trauma-informed practices, managing aggressive behavior, working with homeless youth) | | |
| E | 3. Evidence of teacher participation in Alternative Education professional development (examples: sign-in sheets, agendas, participation certificates) | | |
| | | | |
| CF | RITERIA 6 - Reflect appropriate collaborative efforts with state agen | cies a | nd |
| | local agencies serving youth. | YES | NO |
| A | a. List of state and local organizations partnering with the Alternative Education program | | |
| E | 3. Evidence of activities with these organizations (examples: list of meeting agendas, photos, community service projects, dates and sign-in sheets) | | |
| | NITERIA I DE LA CALLA DEL CALLA DE LA CALLA DE LA CALLA DEL CALLA DE LA CALLA | | |
| CF | RITERIA 7 - Provide courses that meet the academic curricula standa adopted by the State Board of Education and additional remedia courses. | al | NO |
| A | a. Current Oklahoma Academic Standards (OAS) curriculum being used Online Curriculum | | |
| | | | |
| | | | |
| С | RITERIA 8 - Offer individualized instruction. | YES | NO |
| P | a. 25% of current students' schedules from the student information system | | |
| E | 3. Individual learning plans detailing student goals, academic plans, graduation plans, individualized instruction | | |



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| CF | RITERIA 14 - Provide a proposed annual budget. | YES | NO |
|-----|--|-------------------------------|----|
| А | . Copy of annual proposed budget | | |
| | | | |
| | | | |
| CRI | TERIA 15 -Be appropriately designed to serve middle school, junior school, and high school students in grades seven through twelve are most at risk of not completing a high school education for a rother than identification as a student with disabilities under 70 to 101. (Identification as a student with disabilities does not in itself disqualify a student from Alternative Education services, but special education status cannot be the basis for identification as an at-risk student). | who eason D.S 13- om | |
| | identification as an at-risk student). | YES | NO |
| А | . Completed end-of-year data survey from previous school year | | |
| В | . Photos of Alternative Education program classroom(s), facilities, activity spaces, etc. | | |
| | | | |
| CF | RITERIA 16 - Allow students in the Alternative Education program, votherwise meet all of the participation requirements, to particip vocational programs and extracurricular activities at the sending or district, including but not limited to athletics, band, and clubs | ate in g scho | |
| А | . Roster/schedule of students enrolled in Career Tech Education Programs | | |
| В | . Roster/schedule of students in athletics, band, or other activities at the sending school or district (include samples of schedules verifying enrollment activities) | | |

NOTES: